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## Ramayan Chaupai Lyrics Pdf 26 High Quality

the rama-charita-manasa, or tulsidas's ramayana, is one of the greatest achievements of indian literature. it is an epic poem in twelve parts, to be sure, but it is not an epic in the heroic sense, such as the iliad of homer, but in the spiritual sense, as the life of love is an epic in the spiritual sense. the hero of the poem is not rama, nor is it an incarnation of god, as the biographical ramayana is of vishnu, or an adaptation of the same legend as the ramacharita of valmiki. the ramayana of tulsidas is a poem of love and devotion to god, to the good, and to the soul of man; and it is this devotion that makes it so great. the ramayana of tulsidas is the greatest poem of india and of the world, because it is a poem of love, and of devotion to god, and of man. it is a poem that is still loved by the children of india. it is a poem that moves all men and women, and that is why it is so admirable and so lasting. this is the story of a love that is a true love, and this is why it is so great and so sublime. but now, after the publication of the first volume of tulsidas's ramayana, i am afraid the ramayana has lost its charm and attraction for me. even before that, i had begun to consider whether it were wise to translate this poem, or any other work of indian literature, from its original language. i have had the guidance of the rev. f.s. growse's translation from the prose version of that great poet, c. andrews, l.l.d., and the rev. george briggs, d. it has not been easy for me to interpret correctly the meaning and spiritual value of the original. sometimes i feel it easier to deal with the first language and produce a translation faithful to that. but it is not so easy in my experience to produce a translation from sanskrit into english that is true to the rhythm of sanskrit and expresses the proper meaning of the words. in writing a translation from sanskrit into english, one need not have recourse to the sanskrit text of one's own day. for example, any sanskrit scholar now would derive the meaning of a passage in the ramayana quite differently from that originally given by tulsidas; and, i fancy, most likely would differ from the english translators of the ramayana in the 19th century. we must take the text of the veda as it was received by the satri in the middle ages. we must ask ourselves if we are giving an accurate version of the original. i am sure i do not speak for any other indian, but i doubt if many of them would agree with me.

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such appreciation will, i am sure, amply justify the attempt to give the ramayana in this form to english readers. the western reader will find in this work many odd ways of expression, often much extravagance in descriptive and imaginative writing. there is also much legendary

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and mythical material, symbolic and interesting. for instance, there is the figure of the monkey-hero and devotee hanuman (whose simple picture appears on each page of this edition) who performs incredible and monkey-ish feats, but is greatly revered virtually worshipped by many in india, not so much for these feats as for the fact that he embodies humble

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adoration and devotion to the lord rama. he and kakabhusundi (the crow who gladly accepts this form as enabling him to express with supreme humility the lesson he has been taught by hard experience, that devotion to the divine without partisan bitterness is the essence of true religion) these two, with, on the human level, the princes bharat and lakshman and

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the low-born boatman,  
and with the demon  
prince vibhishan, are  
outstanding examples of  
what the whole poem is  
trying to express in vivid  
imagery. the language of  
tulsidas is not easily  
followed without special  
study-those more familiar  
with english than with the  
north indian dialect used  
in the ramayana will,  
therefore, find the rev.  
atkins translation

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extremely helpful in understanding the original. i have myself profited by it. indeed, the atkins version of the ramayana gives me the greatest satisfaction. the exigencies of rhyme and of tulsidas's metre forms which, in the true spirit of scholarly service, the translator has adapted with remarkable success impart the flavour of the original epic to the poem

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# in english. 5ec8ef588b

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